



City of Marquette, MI

Meeting Agenda City Commission

300 West Baraga Ave
Marquette, Michigan
49855

**Monday, July 27, 2026
6:00 PM
Commission Chambers**

Call to Order, Pledge of Allegiance and Roll Call

Approval of the Agenda

Announcements

Public Comments - Comments may not exceed three minutes per person. Please state your name and physical address when making public comments.

Presentation(s)

1. Honoring the Sister City Delegation from Higashiomi, Japan
2. Police-Fire Pension Board, by Mike Archocosky

Consent Agenda - Roll Call Vote

3. Consent Items

- 3.a Approve the minutes of the July 13, 2026 regular City Commission meeting
- 3.b Approve the total bills payable in the amount of \$1,404,374.31
- 3.c EGLE GLRI – Grant Award Approval
- 3.d Non-Profit Status: Committee for Soccer at MSHS - Roll Call Vote

New Business

4. City Hall Labor Agreement
5. Delegate - Michigan Municipal League Convention

Public Comments - Comments may not exceed three minutes per person. Please state your name and physical address when making public comments.

Comments from the Commission

Comments from the City Manager

Adjournment

Kyle Whitney, City Clerk

If you require assistance to participate in any meeting, program or activity offered by the City of Marquette, please provide advanced notice to City of Marquette ADA Coordinator Eric Stemen at 906-225-8978 or via email at estemen@marquettemi.gov.



City of Marquette, MI

Meeting Minutes City Commission

Monday, July 13, 2026
6:00 PM
Commission Chambers

300 West Baraga Ave
Marquette, Michigan
49855

Call to Order, Pledge of Allegiance and Roll Call

Mayor Schloegel called the meeting to order at 06:00 PM.

Present: Sally Davis, Paul Schloegel, Cody Mayer, Jessica Hanley, Jermey Ottaway

Absent: Michael Larson, Cary Gottlieb

Sally Davis moved to excuse the absences of Commissioners Michael Larson and Cary Gottlieb for personal reasons, seconded by Jermey Ottaway. The motion carried unanimously.

Approval of the Agenda

Jessica Hanley moved to Approve the agenda with a correction that the UPCM Guardian's name is spelled Addison Locke, seconded by Jermey Ottaway. The motion carried unanimously.

Announcements

Mayor Schloegel had no announcements.

Boards and Committees

Sally Davis moved to Approve the appointment as listed, seconded by Jessica Hanley. The motion carried unanimously.

1. Appointment(s)
Steve Nystrom to the Marquette Brownfield Redevelopment
Authority for an unexpired term ending 2-01-29

Public Comments - Comments may not exceed three minutes per person. Please state your name and physical address when making public comments.

Jane Russell said she was a resident of Snowberry Heights and said she and other representatives are present tonight to raise safety concerns. She said some of the areas adjacent to Snowberry have become gathering places for transient individuals and the situation has become a health and safety concern. She mentioned fires, encampments, drug paraphernalia, outdoor toileting, and disruptive behavior in the area, and she asked the City and other involved organizations for assistance. Richard Abbott apologized to Snowberry Heights for some of the actions that have occurred, and said that the people in question are often not residents of the nearby Room at the Inn. He said that the support offered by RATI allows him and others to maintain their Supplemental Security Income while working to get back on their feet. He said the unhoused population deserves dignity and respect. Margaret Brumm provided an update on efforts to expand cigarette-butt recycling, including potential participation in a future TerraCycle/Keep America Beautiful grant program. She also described ongoing public education and promotional efforts. Scott Williamson said that since moving to Snowberry Heights in March, he had encountered an encampment and outdoor latrine in the adjoining woods, and he suggested reducing vegetation or other concealment and requested City assistance. Alan St. Aubin said he works at the gas station next to the Room at the Inn, and agreed with the Snowberry Heights residents, adding that repeated calls to the police have not resolved problems in the area. He said the activity is driving away customers. Daisy Rae Nelson discussed rising rents and the challenges facing Marquette's unhoused population. She urged the community to respond compassionately and suggested public restrooms as a possible partial solution.

Presentation(s)

2. Outstanding Upper Peninsula Children's Museum Guardian- Adylin

Jim Edwards, representing the Upper Peninsula Children's Museum, introduced Addison Locke, the Outstanding UPCM Guardian. He explained that nine-year-old Addison has volunteered at the museum for two years, enjoys interacting with younger museum visitors and with the reptiles, and said she has distinguished herself through her confidence, enthusiasm, and ability to engage with guests.

3. Kajaani, Finland Gift Presentation, by Marquette Area Sister City Chair Maureen Jensen and Liaison Randy Jensen

Randy Jensen, liaison between the Marquette Area Sister Cities Partnership and the Kajaani Sister City organization, presented the City with a wood etching depicting the Kajaani River in recognition of a June delegation visit that was attended by nine Marquette-area residents during Kajaani's 375th anniversary year. Jensen highlighted the delegation's visits to local institutions, encouraged residents to participate in the Sister Cities program as delegates or hosts, and thanked the City for its support.

4. Marquette Public Art Commission, by Brianna Hobbins

Brianna Hobbins, Chair of the Marquette Public Art Commission, presented the Commission's annual review and described the work to select, commission, locate, preserve, and promote public art throughout the City. Accomplishments included conservation of the Father Marquette statue and other City artworks; completion and dedication of the Freedom Monument; progress on the Cultural Trailhead's landscape art, interior installations, story marker, exhibition catalog, and rotating Indigenous artwork; development of the Kids Cove entrance and mural; and continued work on phase two of the Seven Grandfathers Teachings monument. She also highlighted upcoming events and initiatives.

Hobbins discussed potential future projects involving artistic bike racks, garden sculptures, crosswalks, roundabouts, murals, transportation corridors, and improvements near Harlow Park. She emphasized public art's value as a tool for placemaking, economic development, community engagement, education, and City identity.

Public Hearing(s)

5. Public Hearing: Ordinance 26-06 - Land Development Code Amendments - Roll Call Vote

Mayor Schloegel opened the public hearing and, there being no comments from the public, closed the hearing.

Sally Davis moved to Adopt Ordinance 26-06, incorporating the proposed Land Development Code Amendments for the reasons as recommended by the Planning Commission, seconded by Jessica Hanley. The motion Passed by roll call vote, as follows:

Yes: Sally Davis, Paul Schloegel, Cody Mayer, Jessica Hanley, Jermey Ottaway

No: None

Consent Agenda

6. Consent Items

Jessica Hanley moved to Approve the Consent Agenda as written, seconded by Jermey Ottaway. The motion carried unanimously.

6.a Approve the minutes of the June 29, 2026 regular City Commission meeting

6.b Approve the total bills payable in the amount of \$1,134,779.63

6.c Appointment of Director - Municipal Utilities

New Business

7. City Manager and City Attorney Evaluation Subcommittee

Jessica Hanley moved to Authorize the Mayor to appoint three Commissioners to serve on the Manager and Attorney Evaluation Subcommittee with an immediate charge to evaluate the two employees' performance and bring back a recommendation for compensation and terms at the Commission's September 28 meeting, seconded by Cody Mayer. The motion carried unanimously.

8. Cinder Pond Marina - MDNR Waterways Grant Agreement - Roll Call Vote

Jermey Ottaway moved to Approve the Waterways Grant Agreement totaling \$1,694,000 to reconstruct the piers at Cinder Pond Marina, authorize the City Manager or her designee to sign the Agreement, and authorize the City Clerk to sign the Resolution, seconded by Jessica Hanley. The motion Passed by roll call vote, as follows:

**Yes: Sally Davis, Paul Schloegel, Cody Mayer, Jessica Hanley, Jermey Ottaway
No: None**

Public Comments - Comments may not exceed three minutes per person. Please state your name and physical address when making public comments.

Margaret Brumm continued her update on cigarette-butt recycling and said she has bins available for locations experiencing significant litter. She invited residents and businesses to contact her and emphasized that broader participation is necessary to change disposal habits.

Elizabeth Blackson said she is the manager of the gas station located next to the Room at the Inn, and she described public intoxication, indecent behavior, violence, and confusion regarding social-district regulations near the business. She said customers are increasingly afraid to visit the location and asked the City to assist affected businesses and Snowberry Heights residents.

Cynthia Hoffman said she lives at Snowberry Heights and that residents of the surrounding area no longer feel as safe as when she moved there in 2011. She said she now avoids the bike path and being outside after dark and is considering moving.

Mark Jamrozek requested a moratorium on data centers while the City updates local ordinances to address their potential impacts. He cited noise problems associated with a cryptocurrency facility near a school in Dafer Township, urged proactive protections, and asked officials to disclose any data-center-related conversations.

Scott Williamson noted that public restrooms are already available nearby and clarified that Snowberry residents' concerns principally involve people who congregate around, but are not admitted to, Room at the Inn.

Comments from the Commission

Cody Mayer said he isn't avoiding the discussion raised by the Snowberry residents

tonight, but that he doesn't have an immediate answer. Thanks Margaret for still picking up cigarette butts. Says the short-term data center moratoriums are a very logical approach to allow the community to better understand the topic and prepare.

Sally Davis said the loitering and homeless concerns raised tonight should remain a City priority, despite the lack of an immediate solution. She said she supports further study of data centers, and mentioned some of Kajaani, Finland's experience, and she credited Margaret Brumm and community partners with improving cigarette-butt litter.

Jessica Hanley emphasized addressing disruptive behavior compassionately while protecting nearby residents and businesses, noting the Police Department's limited resources. She welcomed continued discussions regarding both homelessness and data centers.

Jermey Ottaway discussed the Snowberry Heights residents' safety concerns and suggested examining whether vegetation or sheltered areas could be reduced to discourage encampments. He stressed compassion for all involved, and supported a data-center work session.

Paul Schloegel said data centers were on the Commission's radar and the topic should be addressed during a forthcoming work session. He emphasized Room at the Inn's importance while acknowledging the significant demands being placed on police, fire, EMS, and other services; he also praised the Fourth of July committee and volunteers for ensuring the fireworks celebration occurred.

Comments from the City Manager

City Manager Karen Kovacs recognized Neil Traye's appointment tonight as Municipal Utilities Director, citing his extensive City experience and commitment to public service. She then discussed the homeless concerns brought up tonight, describing this as a systemic issue requiring cooperation among local, county, state, and federal agencies and nonprofit partners; she noted the City's legal and financial limitations, ongoing cleanup and response efforts, close relationship with Room at the Inn, and the Upper Peninsula's inadequate mental-health and substance-use resources. Regarding data centers, she said the Planning Commission had requested additional research following an earlier presentation, but clarified that the City was not currently considering any data-center proposal. She said a future public work session would examine land-use, infrastructure, environmental, and regulatory considerations, including policy options.

Adjournment

Mayor Schloegel adjourned the meeting at 7:35 p.m.

Paul Schloegel, Mayor

Kyle Whitney, City Clerk

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City of Marquette, MI

300 West Baraga Ave
Marquette, Michigan 49855

Monday, July 27, 2026

Consent Agenda - Roll Call Vote

EGLE GLRI – Grant Award Approval

BACKGROUND:

At a previous City Commission meeting on September 8, 2025, City staff were authorized to apply for a US Environmental Protection Agency (EPA) Great Lakes Restoration Initiative (GLRI) grant for stormwater improvements near South Beach Park. This grant opportunity was presented to the City by Michigan Department of Environment, Great Lakes, and Energy (EGLE) Water Resources Division, and they encouraged us to apply. The grant is to fund a project that will create a stormwater infiltration basin on the Marquette Board of Light and Power (MBLP) property near South Beach to capture storm runoff prior to it otherwise being discharged across the beach and into Lake Superior. MBLP also approved moving forward with this project at the March 24, 2026, regular meeting.

The City received the Notification of Award from the EPA on July 14, 2026, and has 21 days to accept the grant agreement. The grant award is for \$425,000 over two years to design and implement the project. There is no City match required and none was promised.

FISCAL EFFECT:

The City FY26 budget must be amended to reflect the portion of the grant that will occur within last quarter of FY26. The remainder of the grant expenditure will occur within City FY27. This will be a budget neutral impact as the expenditures are covered by the grant.

RECOMMENDATION:

Approve and authorize the acceptance of the EPA GLRI grant for \$425,000 with no City match required, and approve the budget amendment to incorporate the budget-neutral grant amount of \$425,000.

ALTERNATIVES:

As determined by the Commission.

ATTACHMENTS:

1. EPA Award Email
2. Grant Agreement
3. Concept Plan

Notice of EPA Award: City of Marquette GL00E08014-0

From Samiei, Layla <Samiei.Layla@epa.gov>

Date Tue 2026-07-14 8:14 AM

To Karla Kramer <kkramer@marquettetemi.gov>; Mik Kilpela <mkilpela@marquettetemi.gov>

Cc Sheeran, Erica <Sheeran.Erica@epa.gov>; Kitchens, Cody <kitchens.cody@epa.gov>; Sykes, Karen <sykes.karen@epa.gov>; Fields, Robert <fields.robert@epa.gov>; Sykes, Karen <sykes.karen@epa.gov>; Fields, Robert <fields.robert@epa.gov>

 1 attachment (266 KB)

GL00E08014.pdf;

Some people who received this message don't often get email from samiei.layla@epa.gov. [Learn why this is important](#)

U.S. Environmental Protection Agency Notification of Award/Amendment

Attached is your notice of award from U.S. Environmental Protection Agency (EPA), Region 5. Please review the entire award, including General, Administrative and Programmatic terms and conditions and any applicable regulatory authorities, which set forth your legal responsibilities to EPA. General Terms and Conditions may be found at <https://www.epa.gov/grants/grant-terms-and-conditions>.

Please see the 'Notice of Award' section on page 1 of the agreement for more information on accepting this award. Should you disagree with the award terms and conditions or do not wish to accept EPA funding, the organizational authorized representative must send a notice of disagreement to the EPA award official within 21 days of the award mailing date via Region 5's dedicated email address, Region5Closeouts@epa.gov.

We suggest that you forward the award document to any other personnel in your organization requiring information about the award. You may access additional information to help you manage the grant at <https://www.epa.gov/grants>. The forms you will need to administer the agreement can be found at the EPA webpage, <https://www.epa.gov/grants/epa-grantee-forms>. All forms requiring signature must be electronically or digitally signed in accordance with EPA's Recipient/Applicant Information Notice (RAIN), [Establishment of Standards for Submission of Administrative and Financial Assistance Agreement Forms/Documents with Electronic or Digital Signatures by Email](#) (RAIN-2020-G04-R1). Please note, EPA periodically sends RAINs via email to provide key information to applicants and recipients about EPA policies, as well as federal-wide policies and requirements that impact EPA grants. To subscribe to the RAINs listserv, please go to <https://www.epa.gov/grants/forms/subscribe-epa-grants-update-listserv>.

If you have any questions of a programmatic nature, please contact your EPA Project Officer. Questions relating to administrative matters should be directed to your EPA Grants Specialist. Both contacts are identified on page 1 of the award. Please reference the Program Code, Grant Number (FAIN), and Modification Number on all future correspondence regarding this assistance agreement.

For information regarding payments and financial reports, please refer to the following EPA webpage: <https://www.epa.gov/financial/grants>.

**U.S. Environmental Protection Agency
Region 5
Assistance Section**

*****Please do not reply to this email. For any questions related to your award, please contact your designated Grants Specialist or Project Officer. This will ensure an appropriate and timely response to your inquiry. Thank you.*****

	U.S. ENVIRONMENTAL PROTECTION AGENCY Grant Agreement	GRANT NUMBER (FAIN): 00E08014 MODIFICATION NUMBER: 0 PROGRAM CODE: GL	DATE OF AWARD 07/08/2026
		TYPE OF ACTION: New	MAILING DATE 07/13/2026
		PAYMENT METHOD: ASAP	ACH# 50845
		RECIPIENT TYPE: Municipal	
RECIPIENT: CITY OF MARQUETTE 300 W BARAGA AVE MARQUETTE, MI 49855-4712 EIN: 38-6004521		Send Payment Request to: Contact EPA RTPFC at: rtpfc-grants@epa.gov	
PROJECT MANAGER Mikael Kilpela 1100 Wright St Marquette, MI 49855 Email: mkilpela@marquettemi.gov Phone: 906-225-8995		EPA PROJECT OFFICER Erica Sheeran 77 W. Jackson Blvd., G-9J Chicago, IL 60604 Email: Sheeran.Erica@epa.gov Phone: 312-886-6098	EPA GRANT SPECIALIST Cody Kitchens Assistance Section II, MA-10J 77 W. Jackson Blvd. Chicago, IL 60604 Email: Kitchens.Cody@epa.gov Phone: 312-353-6553
PROJECT TITLE AND DESCRIPTION Marquette South Beach Storm Water Retention The City of Marquette, Michigan will install a retention and infiltration basin to capture and treat stormwater runoff entering Lake Superior and to a public beach. The activities include the disconnection of an existing culvert outlet near the public beach, the design and installation of the stormwater retention and infiltration basin, and native plantings at the project site after the retention and infiltration basin is completed. Project deliverables include a topographic survey, design of a retention and infiltration basin, the disconnecting of the existing culvert outlet, and installation of a new retention and infiltration basin stabilized with native plantings. The outcome of this project will be the diversion, capture, and infiltration of an average of 4.2 million gallons of stormwater runoff annually that will be prevented from directly entering Lake Superior. Beneficiaries include the local communities and public who live, recreate, and work near Lake Superior. No subawards are included in this assistance agreement.			
BUDGET PERIOD 07/01/2026 - 06/30/2028	PROJECT PERIOD 07/01/2026 - 06/30/2028	TOTAL BUDGET PERIOD COST \$ 425,000.00	TOTAL PROJECT PERIOD COST \$ 425,000.00
NOTICE OF AWARD Based on your Application dated 06/05/2026 including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA) hereby awards \$ 425,000.00. EPA agrees to cost-share <u>100.00%</u> of all approved budget period costs incurred, up to and not exceeding total federal funding of \$ 425,000.00. Recipient's signature is not required on this agreement. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment mailing date. In case of disagreement, and until the disagreement is resolved, the recipient should not draw down on the funds provided by this award/amendment, and any costs incurred by the recipient are at its own risk. This agreement is subject to applicable EPA regulatory and statutory provisions, all terms and conditions of this agreement and any attachments.			
ISSUING OFFICE (GRANTS MANAGEMENT OFFICE)		AWARD APPROVAL OFFICE	
ORGANIZATION / ADDRESS U.S. EPA, Region 5, U.S. EPA Region 5 Mail Code MCG10J 77 West Jackson Blvd. Chicago, IL 60604-3507		ORGANIZATION / ADDRESS U.S. EPA, Region 5, Great Lakes National Program Office R5 - Region 5 77 W. Jackson Blvd., G-9J Chicago, IL 60604	
THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY			
Digital signature applied by EPA Award Official Karen Sykes - Supervisor, Grants Management Officer			DATE 07/08/2026

EPA Funding Information

FUNDS	FORMER AWARD	THIS ACTION	AMENDED TOTAL
EPA Amount This Action	\$ 0	\$ 425,000	\$ 425,000
EPA In-Kind Amount	\$ 0	\$ 0	\$ 0
Unexpended Prior Year Balance	\$ 0	\$ 0	\$ 0
Other Federal Funds	\$ 0	\$ 0	\$ 0
Recipient Contribution	\$ 0	\$ 0	\$ 0
State Contribution	\$ 0	\$ 0	\$ 0
Local Contribution	\$ 0	\$ 0	\$ 0
Other Contribution	\$ 0	\$ 0	\$ 0
Allowable Project Cost	\$ 0	\$ 425,000	\$ 425,000

Assistance Program	Statutory Authority	Regulatory Authority
66.469 - Geographic Programs - Great Lakes Restoration Initiative	Clean Water Act: Sec. 118(c) as amended by PL 114-322	2 CFR 200, 2 CFR 1500 and 40 CFR 33

Fiscal									
Site Name	Req No	FY	Approp. Code	Budget Organization	PRC	Object Class	Site/Project	Cost Organization	Obligation / Deobligation
-	2605HDX062	2526	B	05HCG	000BJ7XF3	4116	-	-	\$ 425,000
									\$ 425,000

Budget Summary Page

Table A - Object Class Category (Non-Construction)	Total Approved Allowable Budget Period Cost
1. Personnel	\$ 22,885
2. Fringe Benefits	\$ 20,855
3. Travel	\$ 0
4. Equipment	\$ 0
5. Supplies	\$ 0
6. Contractual	\$ 381,260
7. Construction	\$ 0
8. Other	\$ 0
9. Total Direct Charges	\$ 425,000
10. Indirect Costs: 0.00 % Base	\$ 0
11. Total (Share: Recipient <u>0.00</u> % Federal <u>100.00</u> %)	\$ 425,000
12. Total Approved Assistance Amount	\$ 425,000
13. Program Income	\$ 0
14. Total EPA Amount Awarded This Action	\$ 425,000
15. Total EPA Amount Awarded To Date	\$ 425,000

Administrative Conditions

National Administrative Terms and Conditions

General Terms and Conditions

The recipient agrees to comply with the current Environmental Protection Agency (EPA) general terms and conditions available at: <https://www.epa.gov/grants/epa-general-terms-and-conditions-effective-october-1-2025-or-later>

These terms and conditions are in addition to the assurances and certifications made as a part of the award and the terms, conditions, or restrictions cited throughout the award.

The EPA repository for the general terms and conditions by year can be found at: <https://www.epa.gov/grants/grant-terms-and-conditions#general>.

A. Correspondence Condition

The terms and conditions of this agreement require the submittal of reports, specific requests for approval, or notifications to EPA. Unless otherwise noted, all such correspondence should be sent to the following email addresses:

- Federal Financial Reports (SF-425): rtpfc-grants@epa.gov and kitchens.cody@epa.gov
- All other forms/certifications/assurances, Indirect Cost Rate Agreements, Requests for Extensions of the Budget and Project Period, Amendment Requests, Requests for other Prior Approvals, updates to recipient information (including email addresses, changes in contact information or changes in authorized representatives) and other notifications: kitchens.cody@epa.gov and Sheeran.Erica@epa.gov
- Payment requests (if applicable): kitchens.cody@epa.gov and Sheeran.Erica@epa.gov
- Quality Assurance documents, workplan revisions, equipment lists, programmatic reports and deliverables: Sheeran.Erica@epa.gov

B. Pre-Award Costs

In accordance with 2 CFR 1500.9, the recipient may charge otherwise allowable pre-award costs (both Federal and non-Federal cost sharing) incurred from **07/01/2026** to the actual award date provided that such costs were contained in the approved application and all costs are incurred within the approved budget period.

Programmatic Conditions

2026 GLRI Programmatic Terms and Conditions

A. Performance Reporting and Final Performance Report

In accordance with [2 CFR 200.329](#), the recipient must relate financial data and project or program accomplishments to the performance goals and objectives of the EPA award and must provide cost information to demonstrate cost-effective practices (for example, through unit cost data) when reporting program performance. The recipient agrees to submit performance reports that include information on each of the following areas: 1) A comparison of accomplishments to the outputs/outcomes established in the assistance agreement work plan for the reporting period (for example, comparing costs to units of accomplishment); 2) explanations on why established outputs/outcomes were not met; and 3) Additional information, analysis, and explanation of cost overruns or higher-than-expected-unit costs.

Additionally, the recipient agrees to notify the EPA when a significant development occurs that could impact the award. Significant developments include events that enable meeting milestones and objectives sooner or at less cost than anticipated or that produce different beneficial results than originally planned. Significant developments also include problems, delays, or adverse conditions which will impact the ability to meet the milestones or objectives of the award, including outputs/outcomes specified in the assistance agreement work plan. If the significant developments negatively impact the award, the recipient must include information on their plan for corrective action and any assistance needed to resolve the situation.

1. Semi-annual progress reports: Starting with the first full reporting period after the issuance of the award, the recipient shall submit semi-annual progress reports (electronically) to the EPA Project Officer by **April 30** and **October 31** of each year, through the life of the assistance agreement. Reporting periods shall be the 6-month periods from October 1 to March 31 and April 1 to September 30. Progress reports shall document progress in writing and in pictures, for the project during the immediately preceding reporting period and must contain sufficient information in order to ascertain that the workplan is being carried out as specified in the assistance agreement. Progress reports shall describe all of the following that apply:

(a) Work accomplished for the period, quantifying results achieved. Specify any incremental and cumulative (results achieved during the reporting period for all applicable [GLRI Action Plan IV](#) measures identified on pages 10-15 of the [GLRI Action Plan IV](#), in accordance with any direction provided by your EPA Project Officer and the GLRI Action Plan IV Measures Reporting Plan at [GLRI Action Plan](#), particularly:

3.2.1. - 4.2 million gallons/year

3.2.2. - 0.5 miles of shoreline (Lake Superior)

(b) **National Historic Preservation Act (NHPA)** Section 106 status;

(c) Quality Assurance;

(d) Object Class Category changes;

- (e) Corrective actions;
- (f) Projected new work;
- (g) Percent completion of scheduled work;
- (h) Percent of budgeted amounts spent;
- (i) Any change in principal investigator;
- (j) Any change needed in project period,
- (k) Date and amount of latest drawdown request along with expenditures for the reporting period; and
- (l) Delays or adverse conditions which materially impair the ability to meet the outputs/outcomes specified in the assistance agreement workplan.

Grant progress reports must accurately reflect recipient's progress towards outputs and outcomes and all activities outlined in the approved work plan are being completed as agreed, and that the recipient is meeting the terms and conditions of the grant.

2. Final Report: The final Report shall incorporate all proposed project outputs and outcomes and summarize the nature and extent of the project, methodologies employed, significant events and experiences, a compilation of the data collected, and results achieved. Significant developments include events that enable meeting milestones and objectives sooner or at less cost than anticipated or that produce different beneficial results than originally planned.

Results shall include the cumulative results achieved during the project period for all proposed outputs and outcomes, including but not limited to all applicable [GLRI Action Plan IV](#) measures described in element 1 of the Semi-annual Progress Report condition above, all outputs and outcomes. The final report shall also include analysis of the data, conclusions, and recommendations. The final report shall incorporate documentation of the project and environmental progress under the project at appropriate phases, including photos, illustrations, diagrams, charts, graphs, and maps as appropriate to support the project results and measures reported. In order for the report writing costs to be eligible under the award, the draft final report must be submitted to the PO prior to the grant expiration date. Electronic versions of the **Final Report shall be submitted no later than 120 days after the end of the project period.** All work products shall indicate attribution to the U.S. EPA Great Lakes Restoration Initiative for funding assistance and should also acknowledge significant contributions by others. If applicable, the Final Report shall include:

- A dataset (Excel or similar format) of field and laboratory data including but not limited to project latitude and longitude, date, time, field observations, parameter data, laboratory analysis, quality assurance data
- Model files including input-output data, model code, model output, and peripheral and post-processing utilities.

B. Cybersecurity Condition

Cybersecurity Grant Condition for Other Recipients, Including Intertribal Consortia

(a) The recipient agrees that when collecting and managing environmental data under this assistance agreement, it will protect the data by following all applicable State or Tribal law cybersecurity requirements.

(b) (1) EPA must ensure that any connections between the recipient's network or information system and EPA networks used by the recipient to transfer data under this agreement, are secure. For purposes of this Section, a connection is defined as a dedicated persistent interface between an Agency IT system and an external IT system for the purpose of transferring information. Transitory, user-controlled connections such as website browsing are excluded from this definition.

If the recipient's connections as defined above do not go through the Environmental Information Exchange Network or EPA's Central Data Exchange, the recipient agrees to contact the EPA Project Officer (PO) no later than 90 days after the date of this award and work with the designated Regional/Headquarters Information Security Officer to ensure that the connections meet EPA security requirements, including entering into Interconnection Service Agreements as appropriate. This condition does not apply to manual entry of data by the recipient into systems operated and used by EPA's regulatory programs for the submission of reporting and/or compliance data.

(2) The recipient agrees that any subawards it makes under this agreement will require the subrecipient to comply with the requirements in (b)(1) if the subrecipient's network or information system is connected to EPA networks to transfer data to the Agency using systems other than the Environmental Information Exchange Network or EPA's Central Data Exchange. The recipient will be in compliance with this condition: by including this requirement in subaward agreements; and during subrecipient monitoring deemed necessary by the recipient or subrecipient under 2 CFR 200.332(e), by inquiring whether the subrecipient has contacted the EPA Project Officer. Nothing in this condition requires the recipient to contact the EPA Project Officer on behalf of a subrecipient or to be involved in the negotiation of an Interconnection Service Agreement between the subrecipient and EPA.

C. Requesting Travel Approval under the Existing Agreement

Time and travel costs along with participation in professional meetings funded under this agreement shall be reviewed by the EPA Project Officer in advance. Although EPA may have approved this type of activity as a component of the workplan, the recipient (or its representative) and subrecipients seeking to attend professional meetings not covered/approved in the original scope of work, must notify the EPA Project Officer identified on the first page of this agreement.

1. Travel Narrative

Specifically, at least 30 days in advance, the recipient shall notify the EPA Project Officer of any travel plans not previously detailed in the approved workplan by providing the Project Officer with a description of the event, the location of the event, the event sponsor, travel dates, the recipient's role in the event, the number of travelers and an itemized travel breakdown of costs (per diem, mileage, lodging, parking/tolls, airfare, etc.). The request should also include a justification describing why this travel is a necessary part of this assistance agreement. The recipient understands that any travel revisions contributing to a rebudgeting of funds from other cost categories exceeding 10% of the total budget, or an increase in grant funds requires a formal amendment to this agreement.

2. International Travel (see also EPA General Term and Condition titled "Foreign Travel")

The recipient must request approval for international travel not approved in the workplan by submitting a request to the Project Officer **at least 30 days** in advance of incurring international travel costs. This request must include an explanation on why this travel is necessary to effectively carry out the approved project(s), an itemized budget (per diem, mileage, lodging, parking/tolls, airfare), number of trips, number of travelers, the country where international travel will occur, and the dates of travel if known. (The recipient understands that if it incurs international travel costs of any kind without EPA's prior approval, it does so at its own risk).

D. Use of Logos

If the **GLRI logos** are used on websites, engagement materials, reports or publications along with logos from other participating entities, the GLRI logo must **not** be prominently displayed to imply that any of the recipient's or subrecipient's activities are being conducted by the EPA. Instead, the GLRI logo should be accompanied with a statement indicating that the City of Marquette, Michigan, received financial support from the EPA under an Assistance Agreement.

E. Public or Media Events

The Recipient agrees to notify the EPA Project Officer listed in this award document of public or media events (such as groundbreaking events, ribbon cutting events, etc.) publicizing the accomplishment of significant events related to construction projects as a result of this agreement and provide the opportunity for attendance and participation by federal representatives with at least ten (10) working days' notice.

F. Signage

The recipient shall ensure that a visible project identification sign (with the Great Lakes Restoration Initiative logo provided by the EPA Project Officer) is erected as appropriate at each on-the-ground protection or restoration project. Each sign must give project information and credit the Great Lakes Restoration Initiative and appropriate federal agencies for funding. The recipient will determine the design, placement, and materials for each sign. The GLRI logo should be accompanied with the statement indicating that the City of Marquette, Michigan, received financial support in the amount of \$425,000 from the EPA.

G. Health, Safety, and Environmental Compliance

All laboratory and field activities conducted for this project must be in accordance and compliance with all applicable health, safety and environmental laws, regulations and guidelines.

H. Management Practice

The recipient agrees to properly operate and maintain any best management practices implemented through this award in accordance with design standards and specifications.

I. Disposition of Wastes

The recipient agrees to dispose of all wastes in accordance with State and Federal regulation.

J. Timely Fiscal Expenditures

The recipient must ensure funds are expended in a timely manner commensurate with the progression of project activities. To ensure compliance with unliquidated obligations (ULO) policies, the recipient must **notify the EPA Project Officer** of potential drawdown delays that exceed 180 days.

K. Quality Assurance

Quality Assurance Grant Condition for Other Grant Recipients

Prior to beginning environmental information operations, the recipient must:

- i. Develop a QAPP in accordance with the current version of EPA's Quality Assurance Project Plan (QAPP) Standard,
- ii. Submit the document for EPA review, and
- iii. Obtain EPA Quality Assurance Manager or designee (hereafter referred to as QAM) approval.

Quality Assurance applies to all assistance agreements involving environmental information (data collection, production, or use). The recipient shall ensure that subawards involving environmental information issued under this agreement include appropriate quality documentation for the work. All workplans will be evaluated for Quality Documentation requirements. Visit [Quality Assurance Resources for Great Lakes Restoration Initiative Grantees](#) and [EPA Quality Program Directives](#) for more information about GLRI requirements, tools, and resources.

L. National Historic Preservation Act

Pursuant to [36 CFR 800.2\(c\)\(4\)](#), EPA has authorized all assistance agreement recipients and applicants to initiate consultation under National Historic Preservation Act (NHPA) Section 106, [54 U.S.C. 306108](#) on behalf of EPA, for all grants, cooperative agreements, interagency agreements, and other projects under GLNPO's purview, including but not limited to the Great Lakes Restoration Initiative (GLRI), [33 U.S.C. 1268](#), and applicable appropriations acts and/or implementing regulations. EPA does not delegate its Tribal consultation responsibilities and will work with the recipient to carry out the appropriate actions.

While all assistance agreement recipients and applicants are authorized to initiate Section 106 consultation on behalf of EPA, EPA retains legal responsibility for findings and determinations required under the Section 106 process. In addition, when applicable, EPA will consult directly under Section 106 with Indian Tribes and Native Hawaiian organizations, pursuant to [36 CFR 800.2\(c\)\(2\)\(ii\)](#).

Prior to conducting or engaging in any on-site activity, the grantee shall consult with an EPA Project Officer regarding the National Historic Preservation Act and, if applicable, shall assist EPA in complying with any requirements of the Act and implementing regulations. All Section 106 deliverables identified in the workplan must be submitted to the EPA Project Officer.

If unanticipated archaeological or human remains are discovered during earth-disturbing activities, stop work immediately and contact the EPA Project Officer. Do not engage in any earth-disturbing activities until an EPA official states work can resume.

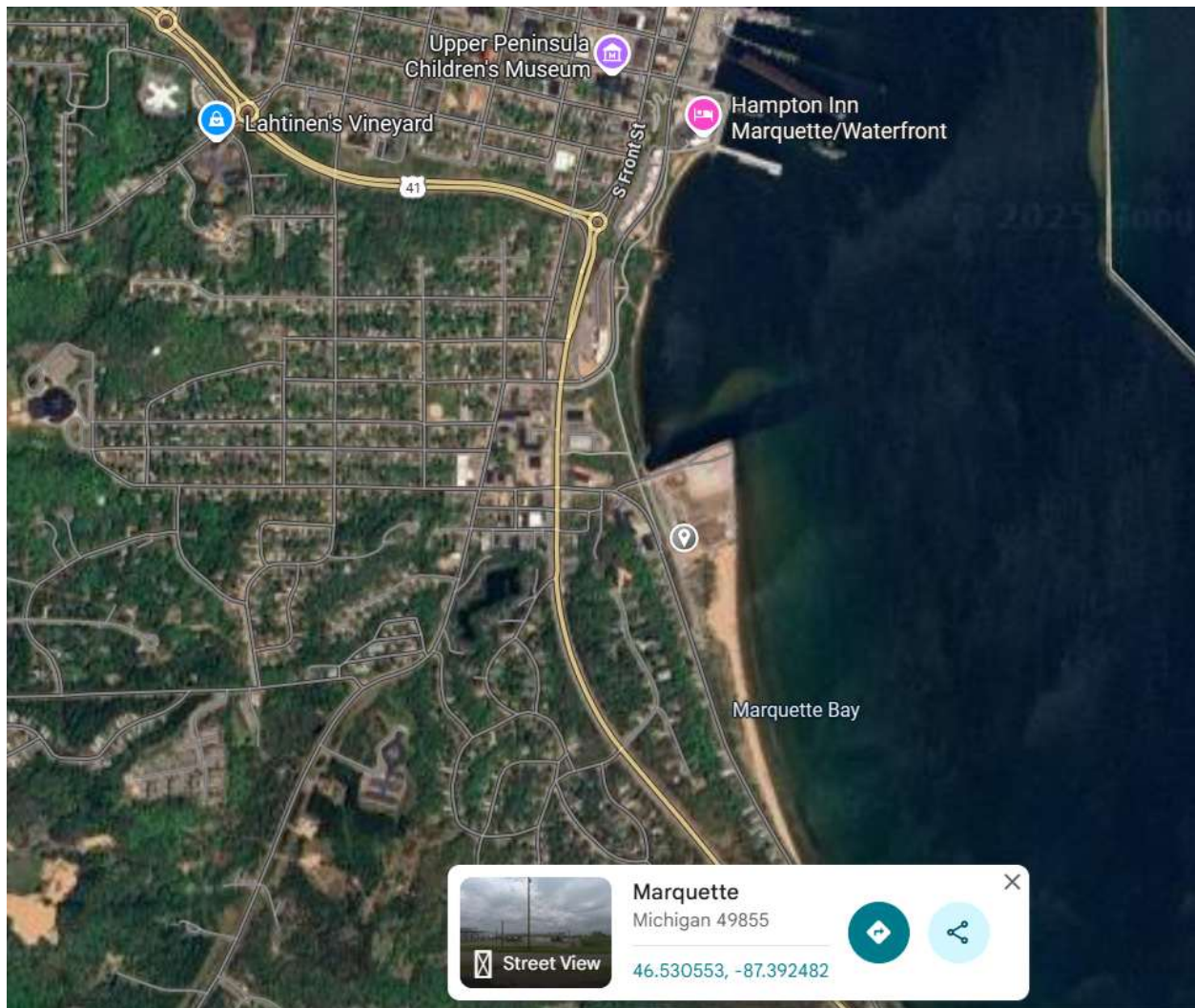
M. Competency Policy

Competency of Organizations Generating Environmental Measurement Data

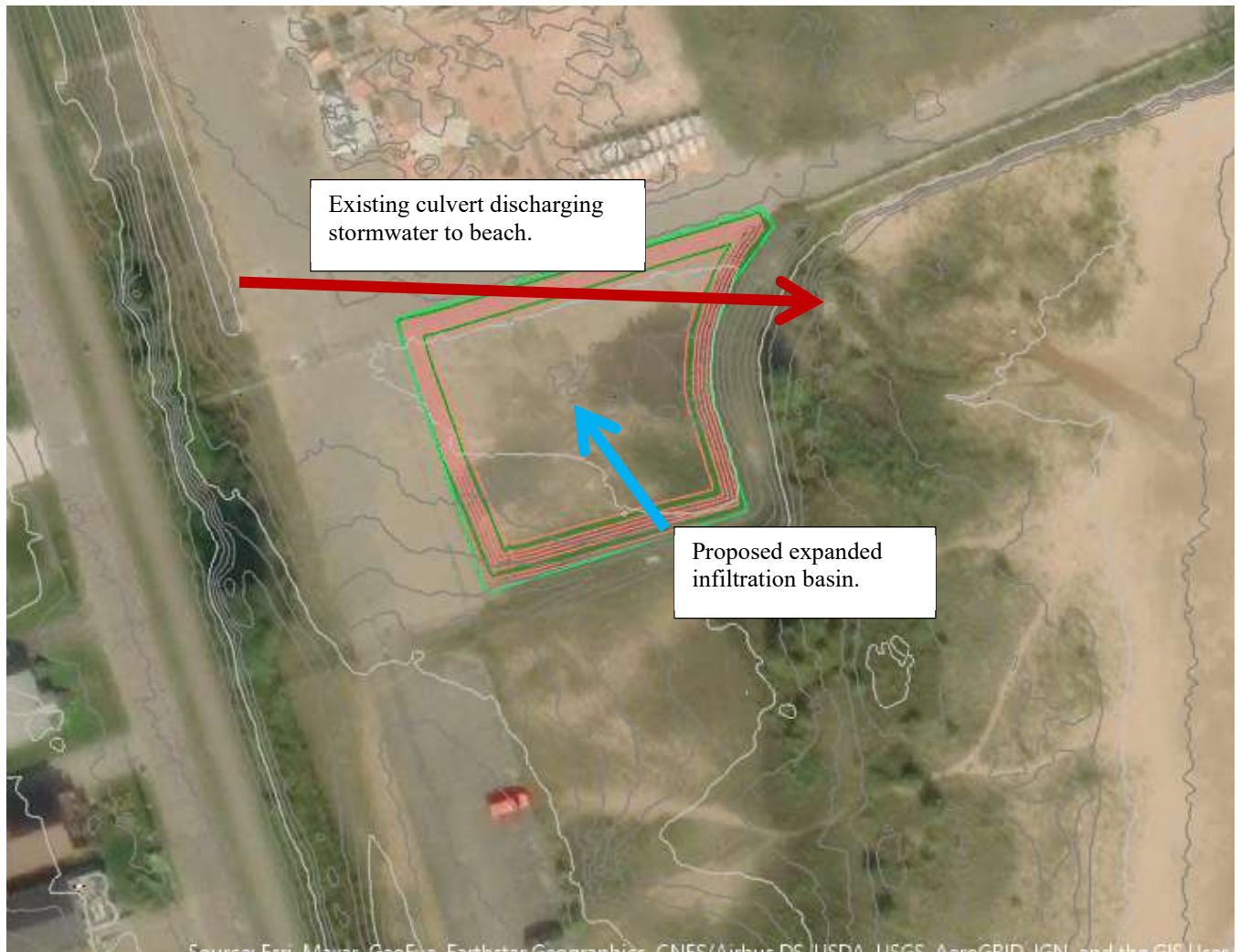
In accordance with Agency Policy Directive Number [FEM-2012-02I, Policy to Assure the Competency of Organizations Generating Environmental Measurement Data under Agency-Funded Assistance Agreements](#), The recipient agrees, by entering into this agreement, that it has demonstrated competency prior to award, or alternatively, where a pre-award demonstration of competency is not practicable, the recipient agrees to demonstrate competency prior to carrying out any activities under the award involving the generation or use of environmental data. Recipient shall maintain competency for the duration of the project period of this agreement and this will be documented by maintaining the approved QMP and/or QAPP in the grant file.

21. Workplan Appendices and Attachments:

Location of project:



Preliminary layout for retention and infiltration basin:



City of Marquette, MI

300 West Baraga Ave
Marquette, Michigan 49855

Monday, July 27, 2026

Consent Agenda - Roll Call Vote

Non-Profit Status: Committee for Soccer at MSHS - Roll Call Vote

BACKGROUND:

A representative of the Committee for Soccer at Marquette Senior High School recently contacted the City and requested the adoption of a resolution recognizing them as a local non-profit organization in order to conduct a fundraising raffle, scheduled for August 29, 2026.

The State of Michigan requires the local governing body to first recognize their designation as a non-profit agency. The group provided a copy of the proposed resolution and staff reviewed the group's non-profit status and confirmed they meet the criteria under City Commission Policy 2011-01.

FISCAL EFFECT:

None to the City.

RECOMMENDATION:

Adopt the resolution recognizing the Committee for Soccer at Marquette Senior High School as a non-profit organization in the community for the purpose of obtaining a charitable gaming license, and authorize the Clerk to sign the resolution.

ALTERNATIVES:

As determined by the Commission.

ATTACHMENTS:

1. COMMITTEE FOR HS SOCCER RESOLUTION



State of Michigan
Michigan Gaming Control Board
Millionaire Party Licensing
3062 W. Grand Blvd, Suite L-700
Detroit, MI 48202-6062
Phone: (313) 456-4940
Fax: (313) 456-3405
Email: Millionaireparty@michigan.gov
www.michigan.gov/mgcb

LOCAL GOVERNING BODY RESOLUTION FOR CHARITABLE GAMING LICENSES

(Required by MCL.432.103a(i)(ii))

At a _____ meeting of the _____
REGULAR OR SPECIAL TOWNSHIP, CITY, OR VILLAGE COUNCIL/BOARD

called to order by _____ on _____
DATE

at _____ a.m./p.m. the following resolution was offered:
TIME

Moved by _____ and supported by _____

that the request from _____ of _____,
NAME OF ORGANIZATION CITY

county of _____, asking that they be recognized as a nonprofit
COUNTY

organization operating in the community, for the purpose of obtaining charitable gaming licenses, be
considered for _____
APPROVAL/DISAPPROVAL

<u>APPROVAL:</u>	Yeas: _____	<u>DISAPPROVAL:</u>	Yeas: _____
	Nays: _____		Nays: _____
	Absent: _____		Absent: _____

I hereby certify that the foregoing is a true and complete copy of a resolution offered and adopted
by the _____ at a _____
TOWNSHIP, CITY, OR VILLAGE COUNCIL/BOARD REGULAR OR SPECIAL
meeting held on _____
DATE

SIGNED: _____
TOWNSHIP, CITY, OR VILLAGE CLERK

PRINTED NAME AND TITLE

ADDRESS

Organization Information: _____
ORGANIZATION'S MAILING ADDRESS, STREET, CITY, ZIP

ORGANIZATION'S PRINCIPAL OFFICER NAME AND TITLE

PHONE NUMBER

City of Marquette, MI

300 West Baraga Ave
Marquette, Michigan 49855

Monday, July 27, 2026

New Business

City Hall Labor Agreement

BACKGROUND:

The City of Marquette has reached an agreement with the City Hall Employees' Chapter of AFSCME Local #1852. The bargaining unit has ratified the agreement. The original agreement was effective October 1, 2021 and was extended in 2023. The new agreement will be effective October 1, 2026, and will terminate September 30, 2029. The agreed upon wages for the length of the contract include increases of 9% for 2026, and 3% for 2027 and 2028.

The City's bargaining team commends the City Hall unit of AFSCME for their willingness to work with us to negotiate an Agreement that is fair to the employees and the City.

FISCAL EFFECT:

This increase in personnel costs will be budgeted for and reflected in the 2027-2029 budgets.

RECOMMENDATION:

Approve the City Hall Employees' Labor Agreement effective October 1, 2026, through September 30, 2029, and authorize the Mayor and City Clerk to sign the Agreement.

ALTERNATIVES:

As determined by the Commission.

ATTACHMENTS:

None

City of Marquette, MI

300 West Baraga Ave
Marquette, Michigan 49855

Monday, July 27, 2026

New Business

Delegate - Michigan Municipal League Convention

BACKGROUND:

Each year the Michigan Municipal League holds a meeting of its members, which includes the election of trustees, voting on policy and other business. In accordance with Michigan Municipal League's bylaws, each member municipality is asked to appoint one official voting delegate to represent the municipality at this annual meeting.

The Michigan Municipal League Annual Meeting will take place in Traverse City, October 6-9, 2026.

FISCAL EFFECT:

None by this action.

RECOMMENDATION:

Appoint one City delegate to attend the 2026 Michigan Municipal League annual meeting.

ALTERNATIVES:

As determined by the Commission.

ATTACHMENTS:

None